

**AGENDA  
REGULAR MEETING  
TUESDAY, APRIL 21 2026  
5:00 P.M.**

**To attend the meeting by phone call 503-300-6873. When prompted Enter Conference  
Code 945196**

**PROCLAMATION – HONORING BOOTSIE WEED**

**OPENING OF BIDS**

- 1. 601 HARPER STREET**
- 2. 716 BURTON DRIVE**

**PUBLIC HEARINGS**

- 1. DORIS FIELDS AT 610 ALICE LANE**

**1) CALL TO ORDER – MAYOR JERRY FLOWERS**

**2) INVOCATION-**

**3) ROLL CALL- CITY CLERK TRACY HOLCOMB**

**4) WELCOME OF GUEST**

**a. SONYA GREEN – INSURANCE CLAIM ON CAR**

**5) APPROVAL OF MINUTES FROM APRIL 7<sup>th</sup> AND SCM APRIL 16<sup>th</sup>**

**6) CLAIMS DOCKET AND PAYMENT OF OTHER EXPENSES**

**1) PAYMENT OF REGULAR BILLS**

**2) DISCUSS WATER & SEWER ADJUSTMENT REQUESTS**

**3) RENTAL DEPOSIT REIMBURSEMENTS FOR COMMUNITY CENTER**

**AND COMMUNITY HOUSE**

**7) OLD BUSINESS**

**A) REVISIT WATER AND WASTEWATER RATES**

**B) GAS USAGE FOR CITY VEHICLES**

**8) NEW BUSINESS**

**9) INVOICES FROM DEBRISTECH AND LOOKS GREAT**

**10) EXECUTIVE SESSION – PERSONNEL MATTER**

**1) BARRETT JOHNSON**

**2) B. J. EDWARDS**

**3) KENNETH BEAVERS**

**4) SUKEY CURRINGTON**

**5) MIKE NARMOUR**

**6) AMBER WARE – RESOLUTION OF ADJUDICATION**

**7) ADAM KIRK**

**8) TRACY HOLCOMB**

**9) MAYOR**

**10) BOARD MEMBERS**

**11) RECESS/ADJOURN**