

**AGENDA
REGULAR MEETING
TUESDAY, FEBRUARY 03, 2026
5:00 P.M.**

**To attend the meeting by phone call 503-300-6873. When prompted Enter Conference
Code 945196**

- 1) CALL TO ORDER – MAYOR JERRY FLOWERS**
- 2) INVOCATION-**
- 3) ROLL CALL- CITY CLERK TRACY HOLCOMB**
- 4) WELCOME OF GUESTS**

ANNE GENTRY: WATER ISSUES AT 116 WEBSTER STREET #3

- 5) APPROVAL OF MINUTES FROM JANUARY 20, 2026 AND JANUARY 29, 2026**
- 6) CLAIMS DOCKET AND PAYMENT OF OTHER EXPENSES**
 - 1) PAYMENT OF REGULAR BILLS**
 - 2) DISCUSS WATER & SEWER ADJUSTMENT REQUESTS**
 - 3) RENTAL DEPOSIT REIMBURSEMENTS FOR COMMUNITY CENTER
AND COMMUNITY HOUSE**
- 7) OLD BUSINESS**
- 8) COMPENSATION FOR SALARY/DEPARTMENT HEADS FOR TIME DURING
THE WINTER STORM EMERGENCY**
- 9) APPROVAL FOR 95 ANNUAL MML CONFERENCE – JUNE 28-JULY 2**
- 10) APPROVAL FOR CAPTAIN EDWARDS TO ATTEND STREET TRAINING
CERT WITH SNITCH**
- 11) APPROVAL TO DIRECT ALL CALLS FOR ANIMAL CONTROL THROUGH
DISPATCH AND REMOVE PHONE NUMBER OFF TRUCK**

12) APPROVAL TO PAY ANNUAL INSURANCE POLICY

REPORTS OF STANDING AND SPECIAL COMMITTEES, DEPARTMENT

HEADS, ENGINEER AND CITY ATTORNEY

- 1) ROSHAUN DANIELS**
 - 2) BARRETT JOHNSON**
 - 3) KENNETH BEAVERS**
 - 4) SUKEY CURRINGTON**
 - 5) MIKE NARMOUR**
 - 6) RICK JOHNSON**
 - 7) ADAM KIRK**
 - 8) TRACY HOLCOMB**
 - 9) MAYOR**
 - 10) BOARD MEMBERS**
- 13) RECESS/ADJOURN**